

## **THE NEW MIND**

### **THE WOMAN AT THE WELL**

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Today I want to talk a little about a new mind or another word for it would be repentance. This message would be a wonderful message to send to friends that are stuck in the law and will just need to understand what repentance really is. I am also going to bring in some nuggets of truth that will bless you about the resurrection and the basic foundation where we repent unto.

I am going to start with just the basic meaning of repentance. Two days ago, I preached at a function here with about 150-200 farmers. It was just a great honor to speak there for ten minutes! There were maybe only one or two of these people who are in our church. I just had the opportunity to talk about innocence and the love of God. Before it started, I was chatting with a guy who didn't know who I was. We were just talking away for about 20 minutes and we were just enjoying the conversation. Then he said to me, "So, where do you farm or what is your job?" I said, "I am the preacher that is going to speak here today." This guy is eighty plus years old and the first thing out of his mouth was, "Sorry..." (laughter) I don't want to belittle him. I have respect for him but it was such a funny thing... funny and actually heartbreaking to see that when you are confronted with a preacher, the first word out of your mouth is, 'Sorry'. I don't know if the 'sorry' was to say, "sorry" like in God just appeared and now, "Sorry Lord for my sin", or "I'm sorry to hear about your trouble that you are a preacher." I found that very humorous and after about two minutes I could see him looking for where the doors or friends to help because he is now talking to this preacher. It's amazing to think that the first thing that comes to our minds when we think of repentance in a traditional way is to say, "I'm sorry!" or to show remorse.

It's like I preached this morning on some of what I am going to say today in our service here in Malmesbury. The one guy I spoke a little about this and we had a good laugh. He said that when he was still thinking of repentance as feeling remorse and just feeling sorry, he was thinking if he sins, if he was driving while drunk or doing something wrong and he has an accident, the key is that if you wreck your car you need to wreck it in such a way that you are kind of conscious that your last word can just be, 'Sorry', because if you have those words, 'sorry', then you are going to make it. That all comes from the concept of almost like repent as to re-penance or to pay again. We now know in the reformation that we don't pay with money but we pay with feelings of guilt when we say that we are sorry. Then we think that when we go to Jesus and we say that we are sorry that that can save us.

I want to say to you that going to Jesus, saying that you are sorry, is not 'bad'. It is not bad to go and share with God what is going on in your heart. If you feel sorry about something that you've done or you feel sorrow or remorse in your heart for harm that you think you brought to your family or to the kingdom of God, or whatever, you can go to God and say, "God, that's what I feel and I am really sorry about that. I feel remorse for that." There's nothing wrong with that. That is what I would just call just a good, healthy, relationship communicating with God. But, that is not the biblical example of true repentance. That is not what repentance is.

We have made repentance to be something where we basically are sorry for our sins and then it can really help if you can have some tears with it. So, it is sorrow with tears for sins committed. Now I can understand this sorrow with tears, if you really come to understand what the gospel is. But if you think repentance is sorrow towards sins that you have committed and then you repent from the sins and then you go to Jesus and call upon Him to save you from hell, even though you will find in doing that something might happen in your heart and a new life can start, that is still not what God has described as repentance or what the mindset of the early church was or what the mindset of what Jesus was when it comes to repentance.

Repentance has very little to do with you trying to stop your sin! Actually, it has nothing to do with you trying to stop your sin. Repentance has everything to do with you believing a new truth and then that truth saving you from what you were trying to stop by your own willpower. There is a great difference. I remember the times when we would define repentance basically as leave your sin, stop smoking, stop drinking, stop sexual sins and then start to serve the Lord. Then read your Bible, pray, go to church, get involved and start to win souls. That was basically repentance. Many people today understand repentance in that way. If you go to people, as I would call, 'on the street', people who are not thinking of salvation or those who have not received a born again experience, the typical mindset is that repentance is that I must leave my sins and start to serve the Lord. We find that many people that have received the new life, the Holy Spirit, in church, have the mindset that they left their sins and start to serve the Lord. That is not the truth. It was not them leaving their sin. What actually happened was they believed that God could save them from their sins. Then God saved them from their sins and brought forth the fruit of the Spirit in their life and they are confusing that with them leaving their sins and starting to live their new life serving the Lord in the hope of one day walking through the pearly gates, walking on the streets of gold, having a nice house in heaven.

I want to say to you that the concept of repentance is not thinking that you repent from your sins. Today we are going to look at that in Acts chapter 3 as well. The concept of repentance meaning I left my sins and now I've come to Jesus. I call upon the name of the Lord and now I am serving the Lord, that concept of repentance is based on a mindset where we don't understand what God has come to give to us. We need to understand what this Gospel is. We need to understand what God has come to give to us. If we don't understand that, it will be very difficult to repent.

Repentance, in the Greek, means the following: It is the Greek word, metanoia. I preached about this not too long ago. I just want to bring this in a little bit again. It is to have a change of mind, as it appears to one who repents of a purpose he has formed or of something he has done. So repentance is not only of something that you have done but it is also a change of mind as it appears to one who repents of a purpose he has formed.

So repentance basically means to have a change of mind about purpose and why you are here in this world. That is repentance. If you can repent unto the very reason why God says you are in this world, you will find the power of the resurrection bring forth a new life in you. I want to say this: Repentance does have a lot to do with a new life but the deliverance of the old life and then the manifestation of the new is not because of you leaving your sins.

If you are hearing this today, and you are stuck in all kinds of the fruit of the flesh I want to tell you that you don't have to repent of those deeds. What you need to do is you have to repent of what you believe about yourself, your purpose, who God is, what He has done in Jesus and what the true gift is that God has come to give you. As you have that repentance inside you, you will find the power of the resurrection set you free from the very thing that binds you.

When I speak to people, I find that there are so many people that are addicted to stuff. People are addicted to alcohol, pornography, drugs. They are addicted to so many different things and they feel so ashamed and live in that shame all the time trying to repent of it everyday, saying, "Today I am leaving this. Today, I'm repenting of this sin. Today I am leaving this bad habit. Today I am set free." Then what you go and do is you basically say that you are sorry to God. And after you've said, "Sorry!" you read two or three scriptures about the Good News of Jesus on how He accepts and loves you. Then you think that from now on it is going to go better. Then, you find that sometimes it might not be going better and you find that bondage again, but because you tried to repent of your sins. In the meantime, repentance works in a different way.

I want to tell you... and I believe I say this by the Holy Spirit: If you are addicted to stuff, if you are stuck in some sin, if you are cheating on your wife or your husband, or if you have outbursts of wrath towards your children and anger and shouting, and all those kinds of things and you don't want to be like that, I want to tell you that you cannot stop that! You cannot stop that! I want to say that to you as a life saver will say to a person who is in the middle of an ocean trying to swim and stay afloat by all his power, shouting to him saying, "Stop that ! I will save you!. Stop that! I will save you!"

My prayer today, as I say this by the power of the Holy Spirit that's in me reaching you today, my prayer is that repentance come into your heart. We will talk about how it works but I hope you can hear this. The Church, the community of believers, is open for people who have issues. There is inside Christ no more condemnation for you. What I mean by that is that as you come into this circle and you are stopping your effort to stop things and you are yielding to Christ and to what He prompts you to do in your heart, you will find Him delivering you.

I tell you, friend, some of those things happen in one day and others happen over time. I have seen things happen in my life the moment I believe it and other things take years. But, at the end of the day we find the deliverance is of the Lord and He who the Lord has set free is free indeed!

So the words of faith, here, means to have a change of mind, as it appears to one who repents of a purpose he has formed or something he has done. The word, repent, is formed from two words, meta noia. The word, meta, means together with or to share in, or to become one with, to have a sharing. The Afrikaans word for together is the word, met. I spoke with him... Ek het met hom gepraat, together with. So here we see met and then thought, noia, which means thought, think, understand or purpose. It actually means to have a purpose with God... to have oneness in God's purpose with you. That's repentance. We can also put it this way: To think with God.

So, repentance means to have a change of mind. Why? Because you are now and you have formed a new purpose. You've discovered your purpose on this earth. So repentance has nothing to do with you leaving your sin. It has everything to do with you discovering your purpose in this world... why God had you. That is very, very important in Christian circles!

When we repent from something you have to repent unto something. That's how we've always seen it: I repent from my sin and I am repenting to something new. What it actually says what repentance is: I believe on something new therefore I am not believing in this old thing anymore.

I put a little message on my Facebook page where I basically said, "Have I changed my mind about the Gospel?" That would mean, "Have I repented of what I believed before because I am now believing something new." If you asked me, "What you teach on the resurrection or what you teach on the restorative justice of God, you haven't taught that ten, fifteen, years ago. Have you repented?" Then I would say, "Yes!", but there was never an act of saying, "I repent of that. It was basically just having new belief and then not believing in the old thing anymore and having the new belief not as believing that it is something new that exists but as something new which I am now a disciple of. Amen

So, the New Testament concept of repentance simply means to think with God or to have a revelation of the true purpose why God had you.

The Old Testament concept of repentance...

### **Exodus 13:**

***17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:*** The word, repent, there means to have pity, to console, or to avenge oneself if you want to use one of the meanings there in the negative form, unfavorably but favorably; it means to console, to have pity or to comfort oneself or ease oneself; the word repent. That word, repent, is translated 34 times as comfort in the Bible. It is also translated 20 times in the Bible as comforted... the first word, repent...

So as we look at repentance, we can say it this way: Like the Bible says, "Comfort My people! Preach repentance to My people. Tell My people to repent." Why? Their war is over and they have received double blessings now in every area where they were cursed. That is what it is basically saying: "Comfort My people. Speak comfortably to Jerusalem. Speak repentance to them. Tell them their war is over!" Can you understand how repentance works? It's a change of belief.

It makes me think of slavery. I spoke to one of the farmers here. They have a very old house from the 1700s. They still have the ceiling with the clamps in the roofs where they would clamp the slaves at night. When you think of the time of slavery, after slavery was over, some of those farmers that never told their slaves that they were free. They just let them work. They were thinking they were slaves. This is how I would see the evangelists. The evangelist would be the person that comes to the farm and the messenger that would want the slave to repent. Repent of what? Repent of believing why he is there, why he is in this world. He is not in this world to be a slave for that farmer. He has been put in this world to be a free man... to be a child of God... to experience the resurrection power of Jesus... friendship with the Almighty God! He has been put in this world to be the very dwelling place of God... to be called the friend of God ... to be called the son of God... to be someone that can experience what it feels like to have the fullness of God!

And if he would come to the farm he would tell the slave, "Hey, man, slavery is over. There is a new law now. The government protects you and you are free!" What will happen if he repents? Repent means to have a change of mind or think together with the truth. He will walk away from that farm having no fear. He would immediately be saved from fear. He will immediately be saved from slavery. He will immediately be saved from hard labor. He would immediately be able to walk away from the farmer that was whipping him in his freedom. He would be able to do that and he would stand at the brink of experiencing a brand new life, a brand new way of thinking! That would be comforting as well... the change of mind towards the comfort that God has for us from the beginning. Amen!

Let us go to **John 4**. This is going to bless you. We are going to talk about being set free.. We want to talk about true repentance. For those of you who are hearing this message for the first time, I want to tell you that repentance is not trying to leave your sin. Repentance is, as in the case of slavery in the example I used, it is a repent of a belief because of a truth that has come, a new kingdom that has come. As you believe upon the truth and know the gift that was given to you, you will find that the power, of the new kingdom does set you free from things that bind you and bother you. .

I want to say to you that I have gone to God many times and I still do. If there is something in my life that I don't want there, I go to God and say, "God, this irritates me. It frustrates me. I don't want this in my life and it is not welcome." I will speak to God about it but I am not going to try and use human willpower. I will follow the leading of the Holy Spirit in what He tells me to do but He will set me free! Glory to God!

He might lead me to someone that can give me good advice or to a doctor, or a professor or someone that will have an input in my life or it can happen just supernaturally but He will be the author of that brand new life. I just say, "Father, I want to understand Your Kingdom. I want to understand what You have done for me." And this is the case in John chapter 4, The Woman at the Well.

Remember Jesus came and it was the sixth hour about midday. He was tired of walking and He sat at the well. He was just tired and he told the disciples to go and buy food. Yes, Jesus became tired. Why? Because He was fully human. He became tired and sat at the well and then there was a Samaritan woman and He said to her:

*7 There came a woman of Samaria to draw water: Jesus said unto her, Give me to drink.*

*8 (For his disciples were gone away unto the city to buy meat.)*

*9 Then said the woman of Samaria unto him, How is it that you, being a Jew, ask drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.*

So what happens here is Jesus comes and says to her, "Give me some water." Then she had a question. The question she had was, "How do you speak to me because you Jews think we are cursed and we are unclean. How is it that you speak to me?" Then Jesus said to her, "If you knew the gift of God, and who it is that says to you, 'Give me to drink'; you would have had a different question." What an amazing way to answer the lady. The lady had a question:"How could you speak to me?" I think Jesus' whole mind was so flooded with what He had to come and bring to this world. And in this state look at what oozes out of Jesus even when He is tired. He said, "You are asking me a question and you want to know how can I speak to you? I am a Jew. How can I speak to you? But if you knew what God wanted to give you and if you knew who I was, you would have asked something completely different. He says, "***You would have asked of Him and He would have given you living water.***" Now, that is amazing! Look at what Jesus had in His mind. I want you to see what is in the mind of the Messiah.

The mind of the Messiah is, "I need to save man from death!" That is what is in His mind. Jesus had this mindset. You can read that in John chapter 6 and John 17. He comes and says that the Father will give people to Him and He will save them and raise them up in the last day. So His mind is that God wants to give man eternal life. These people are mortals. They are mortal in every part of them. Their soul is mortal. Their body is mortal. You can go and study it in the scriptures. The Bible says that the soul can die. The soul can be destroyed in hell. The soul can be destroyed in death. It is so.

Here Jesus comes and He looks at mortal man and He knows that the plan that the Father has for them and the gift that the Father has for them is that they would conquer mortality and that they would have immortality. That means that whosoever the Father gives Him, in other words whosoever believes on Him, that Jesus would raise them up in the last day and give to them bodily, eternal life. That was in the mind of Jesus. So here Jesus walks and He is tired. He is thinking of His purpose on this earth. Many times when we are tired, when you are doing something and you are getting tired, you ask yourself the question, "What am I busy with? Why am I here?" I don't say that is what the scripture says. I am reading into the scripture as the eyes of Jesus but I just imagine that. I think His mindset is, "Why am I here?" Then this woman from Samaria comes to draw water and He says, "Give Me some water." She says, "Why are you talking to me? I'm, a Samaritan. Am I not unclean in your eyes?" "If you knew what the gift of God was and if you knew who was in front of you, you would have asked and I would have given you living water!" My goodness!

I think the Church is like this woman. Jesus speaks to us and we are just so amazed that God would become a man and that He would speak to us. Even in the Grace Church we are so amazed that God would speak to us, love us in our sins, just where we are. We're supposed to be the cursed. We're supposed to be the dirty but here we find God with us. We are so amazed that our question is, "Oh, God, how is it that You can speak to me, a dirty sinner!" Then we camp there! We camp there! We camp at the amazement that God would deal with a sinner. But the thing is, the truth in it is, if we knew what God wants to give us, if we knew the gift of God, we would have asked for living water. Our request would be eternal life!

Church, I've said this many times but I can only preach what is in my heart and what brings me life. We have been at a place where we never thought and never defined the gift of God to man as physical eternal life. We haven't seen it like that. What happened when Adam sinned? He died. When Adam sinned, he died and then God had a gift for man. What is that gift? It is eternal life.

Let us read on and see what is going on in this story.

**John 4:**

***11 The woman said to him, Sir, You have nothing to draw with, and the well is deep: from where then do you get that living water?***

***12 Are you greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?***

***13 Jesus answered and said unto her, Whosoever drinks of this water shall thirst again:*** That actually means a type and a shadow in the context here. This is prophetic of Jesus. He who will drink of this water will still die, will remain mortal. .

***14 But whosoever drinks of the water that I will give him shall never thirst; but the water that I will give him shall be in him a well of water springing up into everlasting life.*** Glory to God! He is saying, "Listen, the water of the Word or the message that I will give you is a message that will cause, that will be a light in you, that will result in eternal life, resurrection from the dead or the change of your physical body in a twinkling of an eye in the day of the Lord where sin in your flesh, or the weakness of the flesh, is conquered by the power of the word of the resurrection of Jesus. Glory to God.

Can you see what is in the mind of Jesus here? This is what I want to dwell on and then link it again to repentance. Jesus wanted this woman to actually repent. He wanted her to have a change of mind. He said, "If you knew the gift of God... you are not knowing the gift of God. You need to have a change of mind. You need to have a metanoia. You need to think with God. If you knew what the gift of God is and you not knowing, and if you knew who I am, which you are also not knowing, meaning if you can know this and think with Me, then from that repentance or that new mindset, something will happen in your heart and you will ask of Me eternal life or that which can produce eternal life.

We haven't seen the gift of eternal life. We've seen that scripture where the Bible says that you will have the Holy Spirit and God will come and make His dwelling with us and then whatsoever we ask the Father will do for us. We have that 'whatsoever we ask' as, I can have a car. I can have a house. I can have this and that and whatever because whatsoever language means whatsoever. Well, it means whatsoever but let me put it to you in the context I see it there. It's like Herod said to Herodias who danced before him, "You can ask whatsoever even up to half of my kingdom." So the whatsoever had a limit to it even after "half of my kingdom." I want to say to you that in the presence of the only immortal, which is God Himself, if you can ask something, what would be the thing you would ask? What would you request?

If you really understand the gift of God, that which He wants to give you, and you understand who is dwelling in you, the whatsoever you will ask is, "God, I want salvation from death! That's what I want. I see that gift and I am requesting that. I want this message to be living water in me, welling up into eternal life!" That's what you would ask. Glory to God! That is what John tried to convey in the passage. Glory to God!

So we see here in John it says,

**10 Jesus answered and said unto her, If you knew the gift of God, and who it is that says to you, Give me of this water drink; you would have asked of him, and he would have given you living water.**

What is He saying? He said, "If you really knew what Jesus was all about you would ask Him for eternal life. Eternal life does not mean to go to heaven. Eternal life means to physically have a body that cannot be subject to sin and death. Can we even imagine to ask such a thing! That's what He is giving. "No, Bertie, I am not sure that is the gift of God..."

**Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.** We see it right there. The gift of God is eternal life. "If you knew the gift, you would have asked for eternal life!"

Church, we have always thought that eternal existence is not a gift. We've thought that is just how everybody is. It is not a gift. No, the wages of sin is death and all people were found sinners. Then Christ came and entered death. But, Bertie, isn't that just a spiritual death? Listen, God said to Adam, "If you eat of this, in the day you eat thereof you shall surely die!" Then he goes on in chapter 3 and he explains the death of Adam. He said, "Of the sweat of your brow, or your worries, you will till the ground until you return to the dust that you are taken of for you are but dust." That is what he is saying. And to the church is going out the message where God says, "Repent! Understand the purpose that God has with humanity. Understand that purpose!"

Let's go to a beautiful message of repentance in Acts 7. This is one of my favorite passages that I

always talk about. Those of you who know this passage, Paul comes and basically tells the people that God has not made man to serve Him with hands. Paul wants these people to repent. He wants them to think with God. That is why he is bringing a new mindset on why they are there because repent means basically to be together with the goal, the purpose, that God has for you to have a change of thinking as pertaining to what you think your purpose is. He says to them, bringing a message of repentance, "God has not made us to serve idols. That means that He has not made us to build temples because God cannot dwell in temples. Neither is He served with man's hands for He needs nothing. He gives life and breath and everything to all people. Then he describes that God has made man for the purpose of man finding God. We are not far from Him. We are His image but we are not like Him in the sense of a glass can have the image of water. You can see through it but it is not like water. It is like rock. It is a solid. It's not like the water inside. In the very same way we are the image of God but we are not like God because we are dying. We are dying and we need eternal life. That is what he is saying here. He says, "I want you to repent of why you think you are on this earth. You are thinking you are on the earth to work for God. You think you are on the earth to build temples. You think you are on the earth to serve God. No! You are not on the earth for that purpose. You are on the earth to find immortality, eternal life. That is why God made you!

Now, he says in verse **30** *And the times of this ignorance God winked at; but now commands all men every where to repent:* In other words, he is saying, "Change your purpose. Change why you think you are here. Be comforted in the fact of what is going to be declared in verse 31: He says, "Repent now, **31** *Because he hath appointed a day, in the which he will judge the world in righteousness* (meaning He will bring justice to the world. He will bring righteousness to the world.) *by that man whom he has ordained; whereof he has given assurance unto all men, in that he had raised him from the dead.*

Can you see this? Can you see Paul's message of repentance? What was his message of repentance? His message of repentance is, "Listen. You are not here to serve God. You are not here to build temples. I want you to repent. I want you to repent of making gods and praying to these wooden gods. That is not why you are here. The reason why you are here is to find eternal life. That's why God has made you. He made you so that you would not be the only being in existence who has no beginning and no end. He wants you to find immortality and He wants us to repent of our efforts in trying to serve Him as a slave and that we can now repent of thinking like that! Why? Because He has given assurance to all men that man can find that immortality in that He has raised Christ from the dead! Glory to God!

Can you see the message of repentance to the woman at the well? Can you see the message of repentance right here in Acts and can you see the message of repentance in Acts 3 where it says, "Repent. Repent now and then you will have the washing from your sins. It is a sin that you are dying! It is sin that you are in sin! He says, "Listen, if you can start to realize that God had you as a human being for the purpose, for the sole purpose of having humans is so that there can be another being that can find God. Finding God is defined as finding eternal life which God is. God is life!" Hallelujah! Glory to God!

#### **Acts 4:**

**1** (This is Peter preaching. Let's hear what is the word they preached because faith comes by hearing and when they heard the word they repented. I mean, you repent when you hear the word. What was the word? ), *And as they spoke unto the people the priests, and the captain of the temple, and the Sadducees, came upon them,*

**2** *Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.*

So, what did they preach? Remember what Jesus said when we read in **Acts** chapter 1. They said, "Oh,



Lord, is this the time of Israel... the end time....” He said, “You will receive the Holy Spirit and He will testify and you will be My witnesses.” And now, by the Holy Spirit, they are a witness that through Jesus' resurrection is preached physical immortality to man in the reign of the Messiah and we are in that day. And the fullness of that day we will find in the end even physical death will be conquered this day of the Lord by the power of the Holy Spirit. We will see Him appear and in a twinkling of an eye we will find physical immortality come to us, the dead being raised and so forth. That is the gift, my friend! .

Even if we preach on the gift in the Church, we find great joy on the one side and like very uncomfortable silence on the other side. I want to say this: I am rejoicing with those that rejoice and I'm saying to those that are uncomfortable with this teaching on physical immortality and the resurrection: You will have to get used to it because that is who and what Jesus is. That is what He rose up into and when you believe this truth I want to tell you that you find the power of the kingdom! Glory to God!

**Acts 4** What did they preach? They preached

*:2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.*

*4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.*

We say, “Five thousand people got born again. Five thousand people got saved.” What is the context? The context is through Jesus your body can taste immortality through Jesus Christ. Even if you died you can be raised and death is not man's friend but it is man's enemy and God's enemy. The last enemy that shall be conquered is death. They believed that through the resurrection of Jesus they can have resurrection should they die they can be raised. Paul said, “I want to show you a mystery. Even in a twinkling of an eye people will be changed but the dead will first be raised and then we who remain will be changed. That is what was preached.

Repentance came to Israel. He was granting repentance now to Israel and He was granting repentance to the Gentiles. Why? Because they can now think differently about why they are here, why God had made man, how we relate to God and we can find a togetherness thinking as pertaining to purpose and as pertaining to the word, and as pertaining to the life we have in Jesus. Glory to God! Amen! This is such a good message! Glory to God. “Bertie, you're praising yourself!” No, I'm praising the Lord! This is the Good News, my friend! I tell you: believe this and you will find some “magic” happen to you! I've seen this in my own life. It's like “magic”! You find a life starting to come to you. Amen!

I end off by saying this to you” If you've known the gift of God and who is the one that is speaking in your heart now, you will ask of Him living water and this message, like you see in me, will become in you a well of water springing up into everlasting life! Glory to God!

“Well, Bertie, I'm not seeing everlasting life in you. Your beard is gray and everything.” Oh, yeah! The Scripture says, “We patiently wait. We are not actively pursuing eternal life. He has promised that we ask of Him and He will give it.” I patiently wait for the manifestation of the sons of God. That means that I patiently wait wherein God will manifest who and what you and I truly are!

In the meantime we are enjoying this well of water which is already inside us which hasn't sprung up

into eternal life yet but it is water inside us and that water inside us brings love, peace, generosity, kindness, faithfulness and all the attributes of God's life to us today. Glory to God! Amen

I want to thank you that you have allowed me to serve you today. I am looking forward to next Sunday's message and like you see I have made more messages on Facebook because I have a new phone now. The old phone's camera was broken so I couldn't do that anymore. Thank You, Jesus, that I could upgrade and I got another phone and now I can make videos again. I am so excited to speak to you in the week and then next Sunday. Glory to God.

Father, I just want to declare that everyone that is watching: Blessed... In Jesus' name! And this week they will be blessed and that this Word will burn in them like a fire. Amen!